



***PARKLAND PRESERVE  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Monday  
February 23, 2026***

***4:30 p.m.***

***Location:  
Parkland Preserve  
Amenity Center  
835 Parkland Trail  
St. Augustine, FL 32095***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# **Parkland Preserve Community Development District**

---

250 International Parkway, Suite 208

Lake Mary FL 32746

321-263-0132 Ext. 226

Board of Supervisors  
**Parkland Preserve  
Community Development District**

Dear Board Members:

The Meeting of the Board of Supervisors of the Parkland Preserve Community Development District is scheduled for **Monday, February 23, 2026**, at **4:30 p.m.** at the **Parkland Preserve Amenity Center, 835 Parkland Trail, St. Augustine, FL 32095.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be presented at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-226 or [dharden@vestapropertyservices.com](mailto:dharden@vestapropertyservices.com). We look forward to seeing you at the meeting.

Sincerely,

*Dana Harden*

District Manager

District: **PARKLAND PRESERVE COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, February 23, 2026

Time: 4:30 PM

Location: Parkland Preserve  
Amenity Center  
835 Parkland Trail  
St. Augustine, FL 32095

[Microsoft Teams Meeting](#)

ID: 243 954 129 225

Passcode: HMWBbV

### *Agenda*

#### **I. Roll Call**

#### **II. Pledge of Allegiance**

#### **III. Audience Comments – (limited to 3 minutes per individual for agenda items)**

*The Audience Comment portion of the agenda is where individuals who are present may make remarks on matters that concern the District. Each individual is limited to three (3) minutes for such remarks. Speakers are expected to refrain from personal attacks on the Board of Supervisors or Staff. The Board of Supervisors or Staff are not obligated to provide an immediate response as some issues require research, discussion and deliberation. If the comment concerns a maintenance related item, it should be first addressed with the General Manager outside of the context of the meeting.*

#### **IV. Vendor Reports**

A. Vesta Property Services Amenity Manager Report

[Exhibit 1](#)

B. Charles Aquatics Service Report (January 29)

[Exhibit 2](#)

#### **V. Staff Reports**

A. District Manager

➤ Meeting Matrix

[Exhibit 3](#)

➤ Quorum Check: March 23, 2026 at 4:30 p.m.

Alfred Myslicki	<b>In Person</b>	<b>Remote</b>	<b>No</b>
Clare Olson	<b>In Person</b>	<b>Remote</b>	<b>No</b>
Kimberly Inman	<b>In Person</b>	<b>Remote</b>	<b>No</b>
James Mack	<b>In Person</b>	<b>Remote</b>	<b>No</b>
David Gurrie	<b>In Person</b>	<b>Remote</b>	<b>No</b>

- B. District Counsel
- C. District Engineer

## **VI. Supervisors Requests**

## **VII. Consent Agenda**

- A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held January 26, 2026 [Exhibit 4](#)
- B. Consideration for Acceptance – The January 2026 Unaudited Financial Report [Exhibit 5](#)

## **VIII. Business Matters**

- A. Consideration of Sidewalk Pressure Washing Proposals
  - Amenity Management Group - \$2,324.00 [Exhibit 6](#)
  - Five Star Pressure Washing - \$4,300.00 [Exhibit 7](#)
  - Hydro Kleen Pressure Washing - \$2,633.52 [Exhibit 8](#)
- B. Consideration of Bland Landscaping Irrigation Repair on Dovetail Proposal [Exhibit 9](#)

## **IX. Discussion Topics**

- A. Gate Opening During the Day – *Tabled from previous meeting*

## **X. Audience Comments For Non-Agenda Items – (*limited to 3 minutes per individual*)**

## **XI. Adjournment**